

RECEIVED

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

MAR 03 2023

DEPARTMENT OF
WATER RESOURCES

In Re CFRBA

NOTICE OF CLAIM
for Water Right Number

Case No. 69576

96-15049 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 9606480005 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source Tributary
Spring Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of
DIVERSION:

Twtnship Range Section T1 T2 T3 LOT B/E within the County of
56N 01W 8 SW NW Bonner

PURPOSE
and
PERIOD
OF USE:

Purpose of Use Period of Use (from - to): Rate in CFS or Volume in AcFt
04 0101 1231 0.02

CONSUMPTIVE
USE:

stockwater DATE: 02-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

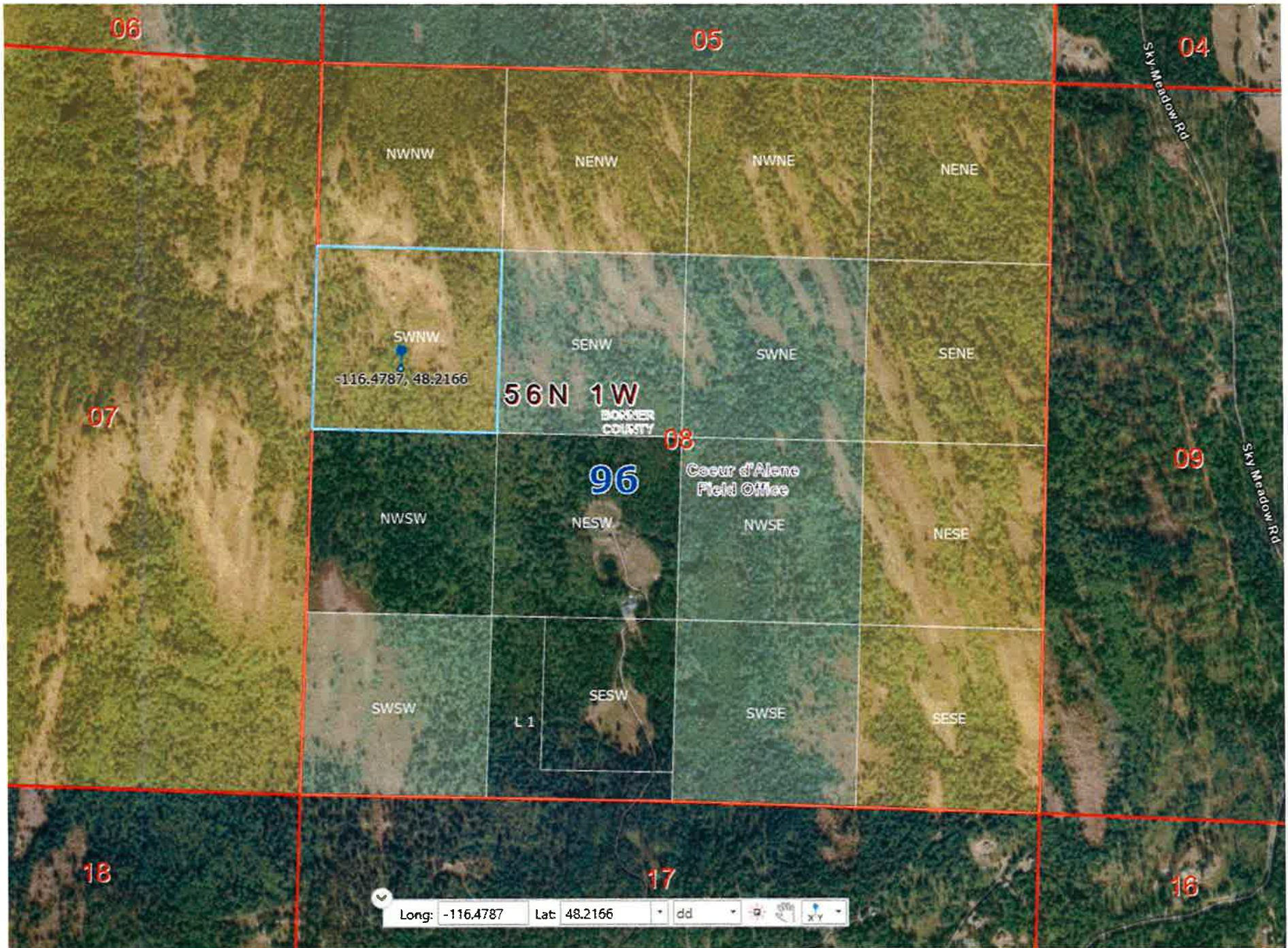
PLACE
of USE:

Water Use Twn Rge Sec T1 T2 LOT Acres within the County of
04 56N 01W 8 SW NW Bonner

SCANNED

MAR 06 2023

Spring: 06480005, T56N, R01W, S08, SWNW
48.2166, -116.4787



Spring: 06480005, T56N, R01W, S08, SWNW
48.2166, -116.4787



Spring: 5506480005, T56N, R01W, S08, SWNW
48.2166, -116.4787



Spring: S06480005, T56N, R01W, S08, SWNW
48.2166, -116.4787



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: _____ (9606480005)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of March, 2023.

Logan Thomas
Logan Thomas
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: July 15, 2027

Seal

